UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

NOTICE OF ALLOWANCE AND FEE(S) DUE

32425

7590

09/03/2009

FULBRIGHT & JAWORSKI L.L.P. 600 CONGRESS AVE. SUITE 2400 AUSTIN, TX 78701 EXAMINER

NILAND, PATRICK DENNIS

ART UNIT PAPER NUMBER

1796

DATE MAILED: 09/03/2009

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/595,265	04/03/2006	Nicolas Droger	ESSR:112US/10604356	6405

TITLE OF INVENTION: THERMOSET MATERIAL BASED ON ANTIPLASTICIZING POLYTHIOURETHANE AND OPHTHALMIC LENS

COMPRISING AN ANTIPLASTICIZED THERMOSET MATERIAL

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1510	\$300	\$0	\$1810	12/03/2009

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where ar in m

appropriate. All further indicated unless correcte maintenance fee notifica	correspondence includir ed below or directed oth	ng the Patent, advance onerwise in Block 1, by (rders and notification of r a) specifying a new corres	naintenance fees waspondence address;	vill be and/or	mailed to the current (b) indicating a sepa	correspondence address as rate "FEE ADDRESS" for
	ENCE ADDRESS (Note: Use BI	Feet pape	(s) Transmittal. Thi ers. Each additiona	s certif l paper	icate cannot be used fo such as an assignmen	domestic mailings of the or any other accompanying to r formal drawing, must	
32425	7590 09/03	/2009	have			ling or transmission.	
600 CONGRESS SUITE 2400		I he Stat addı tran	reby certify that the	is Fee(of Mailing or Transı s) Transmittal is being ficient postage for firs ISSUE FEE address 1) 273-2885, on the da	deposited with the United t class mail in an envelope above, or being facsimile the indicated below.	
AUSTIN, TX 78	3/01						(Depositor's name)
							(Signature)
							(Date)
APPLICATION NO.	FILING DATE		FIRST NAMED INVENTOR		ATTO	RNEY DOCKET NO.	CONFIRMATION NO.
10/595,265	04/03/2006	•	Nicolas Droger		ESSI	R:112US/10604356	6405
TITLE OF INVENTIC COMPRISING AN ANT			ANTIPLASTICIZING F	OLYTHIOURETH	IANE	AND OPHTHALMI	C LENS
APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUI	E FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1510	\$300	\$0		\$1810	12/03/2009
EXAM	IINER	ART UNIT	CLASS-SUBCLASS				
NILAND, PAT	RICK DENNIS	1796	524-589000				
"Fee Address" ind PTO/SB/47; Rev 03-0 Number is required.	ondence address (or Cha B/122) attached. ication (or "Fee Address)2 or more recent) attach	or agents OR, alternation (2) the name of a single registered attorney or a 2 registered patent attorney on a 2 registered patent attorney or	(1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.				
3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)							
Please check the appropr	iate assignee category or	categories (will not be pa	rinted on the patent):	Individual 🖵 Co	rporati	on or other private gro	up entity Government
4a. The following fee(s) are submitted: ☐ Issue Fee ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies			 4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above) A check is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). 				
5. Change in Entity Sta	tus (from status indicated as SMALL ENTITY state	· · · · · · · · · · · · · · · · · · ·	☐ b. Applicant is no lon	ger claiming SMAI	L.EN	FITY status See 37 CE	TR 1.27(σ)(2)
**	d Publication Fee (if req	uired) will not be accepte	d from anyone other than t				e assignee or other party in
•				Date			
Authorized Signature							
This collection of inform an application. Confiden submitting the complete this form and/or suggesti Box 1450, Alexandria, V	nation is required by 37 C tiality is governed by 35 d application form to the ions for reducing this bu Virginia 22313-1450. DO	FR 1 311. The information	on is required to obtain or r	etain a benefit by t	he publ	ic which is to file (and	
Alexandria, Virginia 223	13-1450.						

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.		
10/595,265	04/03/2006	Nicolas Droger	ESSR:112US/10604356	6405		
32425	7590 09/03/2009		EXAM	INER		
FULBRIGHT & JAWORSKI L.L.P. 600 CONGRESS AVE.			NILAND, PATRICK DENNIS			
			ART UNIT	PAPER NUMBER		
SUITE 2400 AUSTIN, TX 78′	701		1796 DATE MAILED: 09/03/200	9		

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 0 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 0 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 (571)-272-4200.

	Application No.	Applicant(s)				
Notice of Allowability	10/595,265 Examiner	DROGER ET AL. Art Unit				
, , , , , , , , , , , , , , , , , , ,	Examino	Art office				
	Patrick D. Niland	1796				
The MAILING DATE of this communication appeared all claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this or other appropriate communic GHTS. This application is subj	s application. If not included ation will be mailed in due course. THIS				
1. This communication is responsive to <u>letter of 5/15/09</u> .						
2. \boxtimes The allowed claim(s) is/are $\underline{39,41-50,52,54-57}$ and $\underline{60-82}$.						
 3. Acknowledgment is made of a claim for foreign priority unanaly All b) Some* c) None of the: 1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents 	been received. been received in Application N	lo				
International Bureau (PCT Rule 17.2(a)).						
* Certified copies not received:						
Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		eply complying with the requirements				
4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give						
5. CORRECTED DRAWINGS (as "replacement sheets") mus	st be submitted.					
(a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached						
1) ☐ hereto or 2) ☐ to Paper No./Mail Date						
(b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date						
Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in the						
6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.						
Attachment(s)						
1. Notice of References Cited (PTO-892)		nal Patent Application				
2. Notice of Draftperson's Patent Drawing Review (PTO-948)	6. ☐ Interview Sum Paper No./Ma	nary (PTO-413), il Date				
3. Information Disclosure Statements (PTO/SB/08),	7. ☐ Examiner's Am	endment/Comment				
Paper No./Mail Date 4.	8. ☐ Examiner's Sta	atement of Reasons for Allowance				
	9. 🔲 Other					
/Patrick D Niland/						
Primary Examiner						
Art Unit: 1796						